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THE

REPEAL

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ACT

AGAINST

Occasional Conformity,

CONSIDER'D.

In a LETTER to a Member of the Honourable House of Commons.

LONDON

Printed for JOHN CLARK, at the Bible and Crown in the Poultry, near Cheapside: And may also be had of J. Roberts in Warwicklane, A. Dodd without Temple-bar, and J. Fox in Westminster-Hall, 1717.

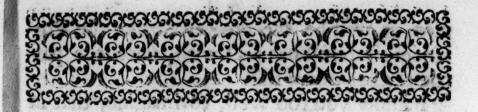
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Charles Seven Land

HONOURED SIR,

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INCE you have inform'd me, there will be a Motion in your House, for the Repealing the Occasional Conformity and Schism Acts, and desir'd my Thoughts on that Subject; I here fend 'em you with my wonted Freedom; hoping, that if I should not be so happy, as in all things to fall in with your Sentiments, you will yet be so good as to forgive, one whom you know to be an hearty Lover of his King and Country.

I AM fuch a Friend to this Defign, that I hope the Motion will be made, by some Gentleman that has distinguish'd himself by his Zeal for King GEORGE, and his Family, and supported by Persons of approved Merit and Integrity; and that the Event will shew, that they that are embark'd in it, instead of managing at fixes and sevens, have a good Majority at their back: And then, I am of opinion,

nion, it will be the greatest Stroke the Pre-

fing the Septembal Bill.

I know you too well, to imagine, that in abetting this Design, you aim at any thing but ferving the Government. You are not likely to be charg'd with Partiality to the Diffenters. Nor can I fee, if they are confider'd as a Party, they are likely to be any great Gainers, if you carry your Point; because the Church will still have the great Places of Honour, Trust, and Profit, disposid among her Members: And yet, I must confels, I cannot fee any folid Reafon, why they, who are well known to be hearty Friends of the Government, should be kept any longer under Marks of Infamy and Contempt.

Time was indeed, when they were generally run down as Enemies to Monarchy, and of Rebellious Principles; and there was a turn to be ferved by the thus representing them, that was not much to the Advantage of the Nation, either in its Civil or Religious Interest: But it would not be so decent for that Cry to be now reviv'd, after their having diffeover d fo constant and steady a Regard to the present Establishment, and after His Majefty, in his Answer to their late Address, has done them the Honour to declare himself fully convinc d of the Loyalty and Zeal of the Protestant Diffenters.

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WHAT I have therefore to offer is only this, That the Repeal of these Acts is highly reasonable in it self, and will be much for the Service of King George and his Government.

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I take this Repeal to be highly reasonable upon many Accounts. The Occasional Act did not pass, without being often rejected. It met with great opposition, not only from many worthy Members of your House, but also from many noble Protestant Peers, and many of the Bench of Bishops too. This, to me, looks as if it was against the true Genius and Interest of the Nation. And its passing at last, was owing to a violent Torrent, that threw down all before it that stood in the way of the Designs then on foot, for introducing a Popish Pretender to the Crown. And the some who had before zealoufly opposidit, did then feemingly comply with what it was not in their power to hinder, yet 'tis well known they had not done that, had it not been with a prospect of gaining an Interest by it, to oppose those Defigns; which Interest prov'd not so valuable as they expected.

Nor should it be forgotten what vigorous Efforts were made without doors (while this matter was depending) by Lesley, and other such surious Nonjurors, purely to serthe Church; meaning, all the while,

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Church of the Suffragan of Thetford; which, if it has any real Strength, owes it very much to this Act.

I could wish Gentlemen would also consider, who they were in your House that brought in this Bill, and argu'd for it, and were fo vaftly fond on't; as, in a critical Juncture, to run the hazard of the common Safety, by a Tack, rather than they would lose it. Were they not a part of the last Ministry, whose Proceedings (to which this Act much help'd to pave the way) have been fince fo justly censur'd? And shall they have room to boaft, that the Shackles they fram'd for their fellow Subjects continue still? Have not feveral of them, who liv'd to the prefent Reign, been forc'd to fly their Country ; and others to be confin'd, that they might not kindle a Civil War, and let in Foreigners into our Bowels? And have not all of 'em, from West to North, either been actual Confpirators against King George, or Favourers or Abettors of those that were? And why should not this Argument plead as strongly for favour to Protestant Dissenters in 1717, as one, much like it, was allow'd to do, among the Commons, in 1680?

AND after all, what are the Fruits of this Glorious Act? What Good has it done? what Effects has it produc'd, that are fit to be boafted of? It is well known to have displac'd

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a number that were firm in the Interest of the Protestant Succession; and it had done so by some others that might be nam'd (in the Magistracy of the City of London in particular) if the Hanover Refident interpoling, had not prevail'd with them to deny themselves, for the fake of the Protestant Successor. It has kept others of the same Stamp out of Places, who might have been as likely to have had them as their Neighbours. It not a little animated the Tumultuous Rioters, and encourag'd the late Unnatural Rebellion, and still keeps up the hopes of a restless Faction, that some way or other they shall at last compass their Design, in opposition to the present Government. And is the Gain of a particular Nobleman, with his Interest, especially when he's known to be one that can't be easy, where he does not give Measures, a fufficient Compensation for all this? For my part, I can no more believe it, than I can, that it is for the Interest of Britans to suffer themselves to be hector'd by the Swedes with Impunity.

And as for the Schism Act, that visibly aim'd at weakening the Protestant Succession, and was own'd by its Promoters to be design'd to pave the Way to deprive Englishmen of their Birthright, and to incapacitate them to Vote for their Representatives in Parliament. It was struggled for by them, that

have since openly appear'd in the Pretender's Interest, and oppos'd by all that valu'd the common Sasety; and therefore 'tis hard to suppose, any can be now against the Repealing it, but such as wish in their Hearts the Protestant Succession had never taken place.

Let not Gentlemen say, what reason have the Dissenters to expect such a step as this in their Favour? For, besides that it is not in their Favour, that the Motion is made for the Repeal of these Acts, it will certainly be very hard, if when they can gain nothing that is peculiar to themselves, by the Accession of King George, they mayn't be allowed to hope they shall lose nothing by him; which would be their Case, if they were not freed of those Hardships, which they were brought under for their Fidelity to his Interest.

that I should think Men of any Honour could not refuse to allow them some Regard. They have born much, and made little complaint. They have never threaten'd (as 'tis well known some others did) that Nature would be provok'd to rebel against Principle: They were not to be casol'd by the Wheedles, not terrify'd by the Threats of the last Ministry, and so help'd to save us from the Ruin that then threaten'd. They have been insulted, abus'd, and plunder'd, in the present Reign; and yet have not follow'd the Government, or the Ministry

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Ministry with their Clamours. They have teadily taken the Oaths; spoken well and honourably of the Government upon all Occafions, and contributed as chearfully as any in the Kingdom to its Support; they have pray'd for King George, and his Family, most heartily and univerfally, and done their utmost to Brevent and suppress the late Unnatural Rebels lion, and waited with great patience for fome fruits of that publick Good-will they thought they might expect in return: And is it fuch a mighty thing after all; for them to hope to be freed from the disheartning marks of dis Rinction they were brought under by those, whose Schemes taking place, would have effectually prevented King George from ever litting on the British Throne, of such an House of Commotis as yours; from ever appearing In St. Stephen's Chappel !

For my part, I must confess, I can't help thinking that the Dissenters have more reason to expect the Repeal of these Acts in the Reign of King George, than ever the Tories had to expect to carry them in the Reign of Queen Anne. Tho' if their Expectation here in was not unswer'd, 'twould with me be comparatively but a small matter, provided the Publick were but safe: But I have no prospect of that, if they are neglected, and therefore I heartily concur with you, in haying the chief stress upon that. Let them be ever

ever so meanly thought of, it may very well be expected by them and all hearty Lovers of his Majesty, that the Government will be just to it self, and not be left destitute of any necessary Support, as it would plainly be, should these Acts remain unrepeal'd.

For nothing can be more evident, than that the present Government has many Enemies, not only abroad, but at home; tho' without the latter, there would be no great occasion for dreading the former. Besides open and avow'd Enemies that resuse to take the Oaths, there are many upon reserve, and in disguise, who are not upon that account ever the less dangerous. Over and above profess'd Papists, it is well known, there are many that pass for Protestants and zealous Churchmen too, that would leave no Stone unturn'd, by which the Overthrow of our present Settlement might be promoted.

The foolish and ridiculous, as well as abominably scandalous Aspersions, which in common Conversation are very often cast upon the Royal Family; the manner in which they that meet with deserv'd Punishment upon this account are applauded, cares'd and supported; the Joy that is discover'd at any thing that tends to dishearten such as are in the Interest of the Government; and the Concern that may be seen in many, when any thing happens to encourage them: These things,

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things, together with the numbers that either engag'd in, or favour'd the late Unnatural Rebellion, and the Compassion that was shewn to those few that suffer'd for it, without any confideration of the calamitous Condition we must all have been in, had it succeeded; and the readiness of many, when that Design fail'd, to imbark in new Intrigues, in concert with Foreigners, to involve us in Blood and Confusion, are a notorious and flagrant Proof of this. In fuch a Case, 'twould be plain Injustice to the Government, to deny it the help of any that bear it an hearty Goodwill; and to be for contracting the number of Hands that should defend it, would be an effectual betraying it.

'Tis most certainly for the Interest of this, as well as any other Government, to strengthen its Friends, and weaken its Enemies: And this Repeal would do both.

ALL Gentlemen know that the power and influence of Justices of the Peace is very great, all over the Kingdom; and that it is of the last Consequence to have those in that Commission true and faithful. Now there are several Counties in which, at the present, 'tis very hard to find such as are qualify'd (according as the Law stands) to be in Commission, that can be depended on: And it would have prov'd yet harder, had not some been prevail'd with to deny themselves for a while,

while, purely to ferve the Government. But let this step he taken, and there will be no room left to complain of a want of fit Perfons to ferve as Justices, whereever there is occasion.

MAGISTRATES in Corporations, and Officers in the Lieutenancy, are also of great Consequence to the Government, 'Tis well known that a number are now employ'd in both Capacities, that are no hearty Friends of King George, and his Family. The Government is fufficiently appriz'd of this, and many complaints have been made of it. But let there Acts once be repeal'd, and in the Course of a few years, we thall have as good Magistrates in Corporations, as the true Lovers of their Country need defire. The Common Council of London would then foon put on a better Face, and the Lieutenancy, through the Kingdom, be in fafer Hands. Mobs and Infurrections will be this way prevented, and Conspiracies soon discover'd and defeated.

LET us suppose a foreign Enemy landing upon us, according to the warning given by his Majesty in his Speech to the two Houses; what a Case are we in, if such as are in the Interest of the Invader or the Pretender have Power in their Hands? Shall we not then lie at their Mercy ? Can we wonder if our Horses, our Stores, our Forces, and our Forts bushing a it is the house

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are betray'd into their Hands? But let all such without distinction be employ'd, that will be vigorously active against the common Enemy, and none else, and we need fear no Danger. The Repeal mov'd for might this way save us the Expence of a great deal of Blood and Treasure, and prevent a great deal of Terror and Consumon, that would otherwise be unavoidable.

THIS Repeal will help to secure the Interest of the Government in all Parts of its Do-

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IT will be for the Advantage of the whole Isle of Britain, by promoting Unity, and Trade; and also by helping to secure us of a good Parliament, when the Time of this is expir'd. I am well affur'd it occasions not a little Concern to some very sensible and worthy Gentlemen, to think how many things, (besides an Heat struck between the two Houses) might fall out, to make a Dissolution of this Parliament necessary; and how faint a Prospect we have of another of the fame Complexion, if our Corporations are not first better settled. The next Election, in all probability, would be in the Field, with Sword in Hand; and who can tell how much Blood might be spilt, before we should come to be fettled? And how Corporations can be brought into the Interest of the prefent Government without this Repeal, is hard to fay.

It would particularly turn to a good account to South Britain. For so many Soldiers as now are so necessary to keep the Peace (the maintaining whom is what many complain of, as being expensive, and having a tendency to enslave us) would be no longer needful, when once the Fear of foreign Invaders is over, were but the Commission of the Peace, and our Corporations, in better hands.

North Britain also would be this way eas'd of some of its present Fears, and be brought

to a better relish of Union with us.

Ireland would considerably find its Account in it. For whereas the Hands of a great Body of that People, whose Loyalty and Zeal King George has lately declar'd himself fully convinc'd of, are in that Kingdom at present so tied up, that they are not able, upon supposition of a new Rebellion amongst them, to defend themselves, or assist their Protestant Brethren (which they have never hitherto been backward to do) they, upon this Repeal, would not only be able to secure themselves, but also to keep the Irish under, and prevent their giving their Brethren any Disturbance or Uneasiness,

Nor would the American Plantations be this way without Benefit. For this Repeal would help to lay that Spirit, which has been rais'd and fomented amongst those distant British Subjects, by the Occasional Act

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Parts, and particularly in Carolina, as has been more than once complain'd of in Parliament.

But, on the other hand, let these Acts remain unrepeal'd, and I cannot see that any thing else can with Prudence and Safety be depended on, long to keep the Government

on the present foot.

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Foreign Alliances are undoubtedly highly advantageous. They add to the Glory of our Sovereign, strike a Terror into our Enemies, and help to strengthen our Security; and yet they can't supply the place of repealing these Acts: For they can neither help us to a Whig Parliament, nor save us from a Tory Ministry, nor give that Accession of Strength to the Friends of King George, upon a sudden Emergency, that may be this way expected.

The Interest of Low-Church, consider'd as separate from the Dissenters, I take to be insufficient to secure the Government. High-Church and Papists joining together, with a soreign Force to back them, will bid fair for being too strong for them. And we have reason to be thankful, they did not prove so, in the late Struggle. Had the Rebellion broken out in the West at the same time as in the North, as was design'd; or had the Pretender come sooner into Scotland, or the Rebels at all stood their ground at Dunblain; or had they

they had the Courage, instead of surrendering, to have fought their way through at Preston; of had they but kept together; till those that stood on tip-toe to be with them had declar'd in their favour, I'm very inclinable to believe Low-Church, separately confider'd, had been aground, and must have call'd in Help from the Diffenters: nay they actually had it in some Parts without asking for it; and the Rebellion had been fooner quash'd, had they accepted more of it. But now 'tis plain to all that make any Observa-tion, that a Spirit of implacable Rancour and Malignity hath appear'd among the Faction, fince the Rebellion was suppress'd, rather more than before. So that upon the Arrival of any foreign Force, and a new Infurrection among our felves, 'tis highly probable, more will declare against the Government than hitherto; and fo it may be overfet, if the Diffenters are not allow'd to help to turn the Scale.

Tis well known to Gentlemen to be the common talk of some, that as in the Time of King James, the Differences, with a sew hair-brain'd Churchmen, made the first Eslay under Monmonth to little purpose; but when the Body of the Church sell in, it did it with such a weight, that an Abdication and a Revolution soon sollow d: So also, that the the first Eslay of the Papists, with a sew hot-headed Church-

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ed hChurchmen, fail'd of fuccels against the prefent Government, yet that at the next Attempt, when the Body of the Church falls in, (I suppose they mean Parson Howel's Church) we shall not fail of a new Revolution. And can it be Wildom to run the venture of this? Say that Low-Church might, exerting it felf to the utmost, be able to secure the Government alone; yet why should they be unwilling to have an Additional Strength, with which they may do it better, and run less hazard? Let us suppose, that more, who are at present shrowded under the Name of the Church, should fail at a pinch, than was expected or imagin'd, will they not be alham'd to have ruin'd the Nation for a Fancy? Not that I apprehend the Diffenters would, in an Extremity, be backward to help to fave their King and Country, tho' they did not do it exactly in Mood and Figure, and some usual Forms were wanting: I have a better Opinion of them, than to imagine it: And yet think it not very ingenuous in their Brethren, to abuse them for this their Generous Disposition, that they'll be ready to help at last. Their Help may come too late for the Publick Benefit. The Diffenters may do the Government ten times the Service now, that they could be capable of doing, if they are neglected till Things come to extremity. And must they after all be kept out

upon a Pique of Honour? Will it be a sufficient Compensation to the Nation for its Ruin, for it to be said, that this was to prevent any Party but meer Low-Church, from having a Share in the Honour of saving it?

BUT after all, where is this Low-Church that is so powerful, to be found? And where lies its strength? Oxford is boasted of by High-Church, and their Carriage sufficiently speaks for them; the Low-Church must not pretend to much Interest there. Nor can Low-Church make any great boast of Cambridge neither, (tho' perhaps the better of the two) if Mr. Serjeant Millar has given the World a true Account of it. And if the Fountains are corrupted, what can we expect from the Streams? What must be said to the Cathedrals? Are they conspicuous for Loyalty and Zeal? If they were, how came the E. of A. to be chosen High-Steward of Westminster, in the room of his Brother the D. of O. by half the Dignitaries of the Abbey, with the Dean at their Head? Was not this an open Affront to the Government, instead of a Proof of an Inclination to support it? And were it not easy to name several other Collegiate Churches besides, where one half of the Dignitaries, or more, may justly be suspected to be in an opposite Interest to that of King George, and his Family? Or does the great Interest of Low-Church, that the Government

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vernment is to have all its dependance on, lie in the Gentry and Clergy, dispers'd all over the Kingdom? I am not at all inclin'd to leffen the number of true Lovers of their Country; I heartily wish them a great Encrease: But I think if we may make any Judgment as to thefe, from the little influence they have had to prevent Riots and Tumults, it would tempt a Man to fear, that a great part of them would add but little weight, upon supposition of a new Rebellion, unless it were on the wrong Side: nor can it be wonder'd at by any one that does but confider that the Notions of Hereditary Right, and Lineal Succession, have been generally suck'd in by them, as first Principles, in the Course of their Education. And if these Things are taken together, there appears but little Room left to imagine or expect that Low-Church should be able to do great Feats alone, while the Diffenters are excluded: But if they are taken together, and act in concert, they need not fear High-Church and Papists. This way Low-Church will not only be farther strengthen'd by the Addition of other Hands; but the very number of Low-Church Men will it felf increase: Because many that attend at their Parish Churches, and no where else, will then venture to own themselves to be Low-Church, the" they are at present afraid, or asham'd to acknowacknowledge it, least they should be stigma-

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PROVIDING for the Payment of the publick Debts, and fatisfying Parliamentary Securities, about which we have had fo much Discourse of late, is certainly necessary to our Safety, and yet not capable of answering that End, if these Acts remain unrepeal'd. For we may be inflav'd and romaniz'd with Money in our Pockets, as well as in the Funds; tho' it will make us but a very poor amends: And it will be much better, to let the Government still keep our Money, at ever so low an Interest, when all Hands are employed to defend it, than for us to have it in our own keeping, and be pillag'd, and plunder'd, either by Foreigners or Fellow Subjects, for want of Hands enough to defend us.

No Man has a greater Opinion than I, of the Valour and Courage of our Soldiers and their Commanders, and next to the Providence of Almighty God, and the Prudence of King George, I expect most from them, in case of Invaders from abroad, or new Insurrections at home: And yet I cannot see, how we can depend even on them for our Security, should these Acts remain unrepeal'd. For the Genius of the Nation has ever been averse, from any considerable standing Force, any longer than it's absolutely necessary. Tis 12-

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fo at the present; and therefore tho' there are fome that would be willing enough to complain and murmur, yet the Body of the Nation is easy. But it cannot be expected, that it should be always so, or continue so long. Time will come, when a British Parliament will not fail of being for laying it down. And should that be done, before Corporations are fix'd in the Interest of the Government (which was one of the first Cares after the Restoration, and can hardly be too soon dispatch'd now) we may well dread the thoughts of the Confusion that would ensue. But let these Acts be repeal'd, and the Design of an Invasion once over, and a number of our standing Forces may be disbanded with Safety, and no ill Consequences to the Government need be apprehended.

The Regulating our Universities is a farther Step I find most Gentlemen reckon necessary to the publick Sasety; and I think the World is much oblig'd to Mr. Millar for the Proof he has given of it: But I cannot perceive it would secure us, unless these Acts are repeal'd. For should the very Methods which he proposes be taken, they must have time in which to operate. And before the seven Years he mentions were run out, we might be ruin'd for want of having all Hands employ'd by the Government in its Desence, when it is attack'd from all Quarters: And perhaps

perhaps it may be more damag'd by the Affaults of pretended Friends, than of open Enemies.

But you intimate, 'tis faid by some, that the Repeal of these Acts would now be unfeafonable; and therefore it were better deferr'd. But why unseasonable? Can it ever be unseasonable to strengthen such a Government as ours, for which we have fo much cause to be thankful, and which we could not have obtain'd without a train of as wonderful Steps of Divine Providence, as can be produc'd out of any History? Can it ever be unseasonable to support an Establishment, that gives us the Prospect of the Continuance and Security of our Religion, Liberty, and Property, and every thing that is valuable, when it is well known many are at work in contriving Ways and Methods to overthrow it? How can it be unseasonable, at a time when the Hands of all that are faithful are highly needful, to throw in an additional Strength to a Government, which, if it be but continu'd, gives us ground to hope, that we and our Posterity shall be as happy a People, as any in the World? If this be really a good Work, I can't fee why we should defer putting it in Execution, which might have no finall hazard attending it.

I have thought of the matter pretty closely, and cannot imagine how any Time could possibly

fibly be more seasonable, for the Repeal of these Acts, than now that we have those in considerable Posts in the Government, who did their utmost to prevent their passing into Acts, who cannot therefore be against repealing them, without declaring they have alter'd their Principles; which few Gentlemen, I conceive, will be very willing to do. What can be more seasonable, than now we are got through one Rebellion that was very ill concerted, and feem upon the Borders of another, concerted much better, with a more confiderable foreign Force to back it, to fix things on fuch a bottom, as may most effectually tend to curb and restrain those, whose Inclination will lead 'em either to side in with the Invaders, or favour them all they can? What can be more feafonable, than now that we have a Parliament, that is to continue feyen Years from its first assembling, to take the proper Method for fecuring another Parliament as much in the Interest of the Government as this, before that Time expires? And I must confess, I'm wholly at a loss to find any thing that will so effectually do this, as the Repealing these Acts. Let this be now deferr'd, and I'm very apprehensive one of these two things will follow: Either we must run the hazard of a Tory Parliament, or the present Parliament must by a new Act be continu'd for a yet longer time; which may perhaps

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haps be found to have its Dissiculties, when it comes to the Tryal; and will be very likely to have this Effect among others, that it will make the Opposers of such a Continuation, the most popular Men in the Kingdom.

I have had occasion to observe, that when any thing has been mov'd for in favour of Dissenters, or even that Justice might be done them, it has been the common Evasion of Statesmen and Politicians to signify to them, that tho' it was but fit what was mention'd should be done, yet this was not the proper Season for it. This was the common way in King Charles's time, reviv'd in the Reign of King William, and continu'd in the Reigns of Queen Anne, and King George. But this Excuse has been so often repeated, that it is perfectly worn out; and is grown so stale and threadbare, that there's scarce a Man to be met with, that can be thereby impos'd on. Should any one (especially that eats King George's Bread) offer at this time of day, to fay that this is no proper Season for so good and necessary a Work as this, of securing such a Government as ours, by all the additional Strength that can be given it, for fear of their being thrown into the Hands of the Diffenters, and their being too much favour'd, it will, by all Men, be understood to be in effect a declaring that nothing is ever to be done for them, fince a properer Seafon cannot be affign'd. And

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And they must be weaker than many People reckon'em, after all the Jests that have been spent upon them, if this don't satisfy them

what they have to trust to.

But it feems this is a Step will create Divifion: And are we then to run the hazard of having the Government overthrown; for fear of Division? I take it to be capable of Proof, which to a reasonable Man may be as satisfactory as a Demonstration, That King George. will gain by it, much more than he can poffibly lofe. For he cannot depend on any that can be loft, by his taking a Step that is so neceffary as this, to his own and the publick Safety: And as for those whose Service he this way gains, having their Hearts before, and being fully convinc'd of their Loyalty and Zeal, he may not only depend on the utmost they can do for him in any Exigence; but they, in conjunction with Low-Church, will be in a Capacity of eafily obviating all that others can do against him. So that if there be a Division, it tends to strengthen the Government, and not to weaken it; and therefore it cannot be blam'd by such as are hearty in its Interest.

But say that some may be this way disoblig'd: Is that a sufficient Argument against what is plainly for the Interest of the Government? Whenever you put it to the Tryal, it can be oppos'd but by two sorts of People:

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Elther by fuch, as tho' they live under the Protection of this Government, yet are defirous of a new Revolution; or fuch, as tho they truly love the Government, are yet afraid that this will not do it Service, but create new Heats. If the former of these are disoblig'd, I take it to be so much the better; because 'tis a Proof that they are convinc'd this Method tends to cross their Defigns, which is a good Argument in favour of it. And if the latter should be a little difoblig'd for the present, their Love to the Government will keep it from going far; and their feeing their mistake afterwards, cannot but help to fet them right. But whoever are disoblig'd, let Gentlemen judge, whether 'tis fit that the Fear of that, should discourage them from taking a Method that tends to keep the Body of the loyal Subjects of King George, from lying at the Mercy of fuch, as are in the Interest either of the Pretender, or of the King of Sweden; whether he be his Deputy, or his Rival: And also, whether it be more reasonable to gratify real Enemies, that appear in the disguise of Friends, to the disobliging Subjects of known and approv'd Loyalty and Zeal, or to gratify a number of real Friends and loyal Subjects, by putting 'em into a Capacity of curbing known Enemies: And methinks it's no hard matter to judge in so plain a Case. You

You tell me, you find an Argument will be drawn, from the Number and Strength of the Tories, who will be against this Repeal: But that, I confess, I take to be an excellent Argument for it. For if they are fo strong and numerous, after they have had so much to weaken them, 'tis certainly high time to guard our felves against then; that we may not lie any more at their mercy. I can fafely turn their own Words upon them in their celebrated Memorial, with a very little change. If the Strength of the Tories is still so considerable, as to make it dangerous to provoke them, by easing their Fellow-Subjects, of whose Loyalty and Zeal the Government is fully convinc'd; this is so far from being an Argument against the Repeal desir'd, that it is a good Argument for it. For if their Interest is so formidable, as to make it hazardous to offend them, it is full time to venture their Displeasure, when there is such reason to dread their Power. And if they are not so terrible, as they would make the World believe they are, it is prudent to prevent their being so.

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ANOTHER Argument you intimate, is this: That it is but a small and inconsiderable Party that would be this way gratify'd. I suppose you mean, 'tis infinuated that the Diffenters are fo; and I am not surprized at the Suggestion. For I perceive these Dissenters are a fort of People that happen to be either for-P 2 midable

an Argument will midable or contemptible, according as either of those Views best serve the Purposes of those who have declar'd themselves their Enemies. I have fometimes heard them reprefented as a Body of People that were much to be dreaded, because of their Numbers, their Union, their concerted Measures, their Secrefy, their having the trading Part of the Nation fo much in their Interest, and their Steadiness to a Man to the present Government. I have in other Company heard the very same People fun down, as very despicable for their Number and Interest, and so infignificant; as not to deferve any Regard. For my own part, I know them to be a confiderable Body, take them together, and to have no finall Influence in Elections of Members of Parliament, when they are united among themselves, and with Low-Church; and the Publick had the Benefit of it in K. Charles's Reign; and also in K. George's. Their Interest in Corporations, and among the trading and monied Part of the Nation, is not despicable. And I am well satisfy'd, that let thein but have tolerable Ulage, and their Zeal for King George is fuch, that they will exert themselves, beyond what can be expected, in the Service of the Government. And as the Fear of this is the reason why some are fo unwilling they should be freed from their incapacitating Clogs, to is the Hope of

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it the true reason why many of their Fellow-Subjects, who value them not as Diffenters, and would like them much better, did they fall in with the National Establishment, are yet defirous they should be freed from their Shackles, that the Government may have the Benefit of their hearty and zealous Service. So that it is not the Diffenters barely that would be this way gratify'd, but the most hearty Friends of King George, and his Government, who are as different in their Principles and Temper from the Diffenters, as the Diffenters are from the Establish'd Church. And take these both together, and I hope no Man will refuse to allow them to pass for a very considerable Body.

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To crown the whole, you tell me, you are apprehensive upon the Motion, there will be a Revival of the Cry of the Danger of the Church. But there is no great matter in that, as long as there can be no Danger in it to real Religion, about which they that cry out about the Danger of the Church, are commonly least concern'd. I hope the Magick of that Cry is almost worn out and spent. I am sure many Gentlemen, as well as your self, are of opinion, that unless these Acts are repeal'd, whatever becomes of the Church, the State will be in danger; and I should think, that might be allow'd an equal Concern for Self-preservation with the Church.

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the Church can never be fafe and out of danger, till King George is dethron'd, and we have a new Revolution, I'll venture to fay (be the Confequence what it will) it is no Church of God's appointing; it is a Church, for which no true Protestant can have any affection. It can be none but Parson Paul's and Parson Howell's Church. It has not the least footing in the Word of God: It must come to nothing, or else we must at once be Papists, Slaves, and Fools. And from such a Church, Good Lord deliver us.

Thus, in compliance with your Desire, of have with some freedom consider'd this Affair, in which I heartily wish you good Success, and an,

To crown the two long and and crown there will are apprehend to there will

Honour'd Sir, and the matter in that,

Instruction of the respect Your miost obedient Servant,

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